MIRADA COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Date/Time: Tuesday November 1, 2022 6:15 P.M.

Location:
Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida, 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered **DRAFTS** prior to presentation and Board acceptance, approval, or adoption.

Mirada Community Development District

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors

Mirada Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada Community Development District is scheduled for Tuesday, November 1, 2022, at 6:15 P.M. at the Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida, 33544

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Patricia Thibault

Patricia Thibault District Manager 813-564-7847s

CC: Attorney

Engineer

District Records

District: MIRADA COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, November, 2022

Time: 6:15 P.M.

Location: Hilton Garden Inn

26640 Silver Maple Parkway Wesley Chapel, Florida, 33544

Dial-in Number: +1 312 626 6799

Meeting ID: 765 408 9133

Passcode: 12345

Agenda

For any questions as to the agenda packet, please contact <u>patricia@breezehome.com</u>

- I. Roll Call -
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)
- III. Business Items
 - A. Acceptance of the 2021 Audited Financial Statements Exhibit 1
- IV. Consent Agenda
 - A. Consideration for Approval The Minutes of the Board of Supervisors Regular Meeting Held October 4, 2022
 - B. Ratifications of Contracts

 Exhibit 3
- V. Staff Reports
 - A. District Manager
 - B. District Attorney
 - C. District Engineer
- **VI.** Audience Comments New Business (limited to 3 minutes per individual)
- **VII.** Supervisor Requests
- VIII. Adjournment